

MAY 21 2003  
PATENT & TRADEMARK OFFICE

AS:mmm 05/19/03 5673-62170

#5/18  
05.29.03  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Application No.: 10/054,695

Filed: January 18, 2002

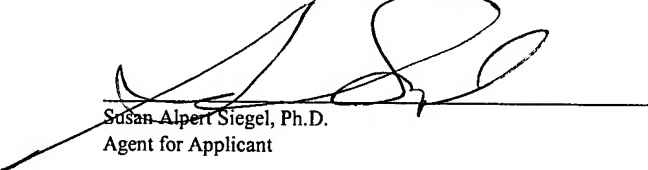
For: PAPILLOMAVIRUS L2 PROTEIN

Examiner: To be assigned

Art Unit: 1646

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on May 19, 2003 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

  
Susan Alpert Siegel, Ph.D.  
Agent for Applicant

Date: May 19, 2003

STATUS LETTER

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

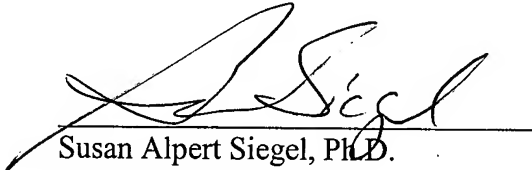
A Notice of Publication of Application was received for the above-referenced patent application on September 26, 2002. After this date, we have received nothing further concerning the examination of this application.

Thus, a status report on the above-referenced application is respectfully requested.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
Susan Alpert Siegel, Ph.D.  
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cc: Docketing

MAY 21 2003  
PATENT & TRADEMARK OFFICE

SAS:mmm 05/19/03

RECEIVED  
MAY 23 2003 1646

TECH CENTER 1600/2900  
PATENT  
Attorney Reference Number 5673-62170

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Jarrett et al.

Art Unit: 1646

Application No. 10/054,695

CERTIFICATE OF MAILING

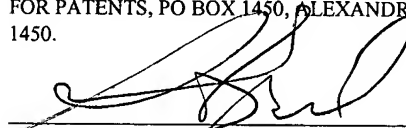
Filed: January 18, 2002

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on May 19, 2003, as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, PO BOX 1450, ALEXANDRIA, VA 22313-1450.

For: PAPILLOMAVIRUS L2 PROTEIN

Examiner: To be assigned

Date: May 19, 2003

  
Susan Alpert Siegel, Ph.D.  
Agent for Applicant

TRANSMITTAL LETTER

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

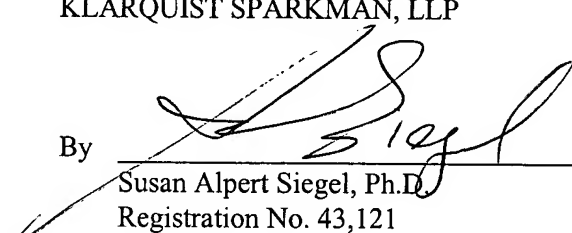
Enclosed for filing in the application referenced above are the following:

- ☒ Status Letter
- ☒ The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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